| No. <b>C 63075</b><br>Return to:   |                    | Due no later than Jan 31, 2008 Annual Report Form  |  | 2. Registered Age           | Registered Agent and Address (NO PO BOX)     NEIL GOODFELLOW |         |             |  |
|--|--------------------|--|--|-----------------------------|--|---------|-------------|--|
|  |                    |  |  |                             |  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed.  PARMA ROD AND GUN CLUB, INC.  NEIL GOODFELLOW  PO BOX 1414 |  | 8156 N PENN<br>FRUITLAND ID | FRUITLAND ID 83619   |         |             |  |
|  |                    | CALDWELL ID 83606  |  | 3. <u>New</u> Registered    | 3. New Registered Agent Signature:*                          |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    |  |  |                             |  |         |             |  |
| 4. Corporations: Enter   | Names and Busin    | ess Addresses of Pr  | esident, Secretary, and Directors. Treas | surer (optional).           |  |         |             |  |
| Office Held  | Name               |  | Street or PO Address                     | City                        | State  | Country | Postal Code |  |
| DIRECTOR   | LARRY LEE          |  | 520 S 20TH ST                            | PAYETTE                     | ID   | USA     | 83661       |  |
| PRESIDENT  | LARRY PARK         | ŒS   | PO BOX 423                               | FRUITLAND                   | ID   | USA     | 83619       |  |
| SECRETARY  | NEILL J GOODFELLOW |  | 8156 N PENNSYLVANIA                      | FRUITLAND                   | ID   | USA     | 83619       |  |
| DIRECTOR   | DOTTIE NEHER       |  | 2225 E MAPLE                             | CALDWELL                    | ID   | USA     | 83605       |  |
| DIRECTOR   | MKE NEHER          |  | 2225 E MAPLE                             | CALDWELL                    | ID   | USA     | 83605       |  |
| DIRECTOR   | JOHN OTTO          |  | 26801 WAGNER RD                          | CALDWELL                    | ID   | USA     | 83607       |  |
| DIRECTOR   | JON KOOPM          | AN   | PO BOX 333                               | FRUILTAND                   | ID   | USA     | 83619       |  |
| DIRECTOR   | STEVE LEONARD      |  | 29758                                    | MARKET ROAD                 | ID   | USA     | 83607       |  |
| DIRECTOR MATT FAULKS   |                    | PO BOX 112   | MARSING                                  | ID                          | USA  | 83639   |             |  |
| DIRECTOR   | CRAIG THEB         | 3O   | 518 RIVER ST                             | PAYETTE                     | ID   | USA     | 83661       |  |
| 5. Organized Under the Laws of: 6. Annual Rep                                    |                    | 6. Annual Report r   | nust be signed.*                         |                             |  |         |             |  |
| ID<br>C 63075  |                    | Signature: Neill Goodfellow  |  |                             | Date: 12/29/2007   |         |             |  |
|  |                    | Name (type or print): Neill Goodfellow   |  |                             | Title: Secretary   |         |             |  |
| Processed 12/29/2007   |                    | * Electronically provided signatures are accepted as original signatures.                                      |  |                             |  |         |             |  |