

No. 92872 Return To Secretary of State Room 203, Statehouse Boise, ID 83720  NO FEE REQUIRED	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991 1. Mailing Address — Please Correct If Not Correct GULF SOUTH MEDICAL SUPPLY, STEVE H. SMITH P.O. BOX 961  JACKSON MS 39205	2. Registered Agent and Office NOT A P.O. BOX CT CORPORATION SYSTEM 1300 NORTH 6TH STREET POISE ID 83702 3. Incorporated Under The Laws of MS NO: 092872																																				
4. Names and Addresses of Officers and Directors																																						
<table border="1"> <thead> <tr> <th data-bbox="34 354 414 404"></th> <th data-bbox="414 354 660 404">Name</th> <th data-bbox="660 354 1065 404">Street or P.O. Address</th> <th data-bbox="1065 354 1296 404">City</th> <th data-bbox="1296 354 1453 404">State</th> <th data-bbox="1453 354 1615 404">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 404 414 436">President:</td> <td data-bbox="414 404 660 436">Thomas G. Hixon</td> <td data-bbox="660 404 1065 436">1045 Newland Street</td> <td data-bbox="1065 404 1296 436">JACKSON</td> <td data-bbox="1296 404 1453 436">MS</td> <td data-bbox="1453 404 1615 436">39212</td> </tr> <tr> <td data-bbox="34 436 414 468">Secretary:</td> <td data-bbox="414 436 660 468">Guy W. Edwards</td> <td data-bbox="660 436 1065 468">105 Woodcliff Place</td> <td data-bbox="1065 436 1296 468">BRANDON</td> <td data-bbox="1296 436 1453 468">MS</td> <td data-bbox="1453 436 1615 468">39042</td> </tr> <tr> <td data-bbox="34 468 414 500">Directors:</td> <td data-bbox="414 468 660 500">K.F. Pritchard</td> <td data-bbox="660 468 1065 500">One Woodgreen Place</td> <td data-bbox="1065 468 1296 500">Madison</td> <td data-bbox="1296 468 1453 500">MS</td> <td data-bbox="1453 468 1615 500">39110</td> </tr> <tr> <td data-bbox="34 500 414 532"></td> <td data-bbox="414 500 660 532">Thomas G. Hixon</td> <td data-bbox="660 500 1065 532">1045 Newland Street</td> <td data-bbox="1065 500 1296 532">JACKSON</td> <td data-bbox="1296 500 1453 532">MS</td> <td data-bbox="1453 500 1615 532">39212</td> </tr> <tr> <td data-bbox="34 532 414 563"></td> <td data-bbox="414 532 660 563">Guy W. Edwards</td> <td data-bbox="660 532 1065 563">105 Woodcliff Place</td> <td data-bbox="1065 532 1296 563">BRANDON</td> <td data-bbox="1296 532 1453 563">MS</td> <td data-bbox="1453 532 1615 563">39042</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Thomas G. Hixon	1045 Newland Street	JACKSON	MS	39212	Secretary:	Guy W. Edwards	105 Woodcliff Place	BRANDON	MS	39042	Directors:	K.F. Pritchard	One Woodgreen Place	Madison	MS	39110		Thomas G. Hixon	1045 Newland Street	JACKSON	MS	39212		Guy W. Edwards	105 Woodcliff Place	BRANDON	MS	39042
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5. Nature of Business Distribution	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Guy W. Edwards</u> Name (Typed or Printed) <u>Guy W. Edwards</u> Date <u>8-6-91</u> Title <u>Secretary</u>																																					