

INSTRUCTIONS ON REVERSE SIDE

| No. 052932 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 | | 2. Registered Agent and Office | |
|---|------------------|--|--------------|--|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SFC 98 OCT 11 PM | | 1. Mailing Address - Please Correct 052932 SUNSET HEIGHTS RECREATION ASSOCIATION RALSTON W. ADAMS RT. 1 BOX 224-50 SALMON IDAHO 83467 | | RALSTON W. ADAMS RT. 1 BOX 224-50 SALMON, ID 83467 ENTERED 3. Incorporated Under The Laws of STATE OF IDAHO | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | Name | Street or P.O. Address | City | State | Zip |
| President: | Ralston W. Adams | Route 1, Box 224-50 | Salmon | Idaho | 83467 |
| Secretary: | Rachel Adams | " " | " | " | " |
| Directors: | Russell Brown | P. O. Box 1707 | " | " | " |
| | Jim Hardy | Route 1, Box 224-36 | " | " | " |
| | Wally Halton | Route 1, Box 224-81 | " | " | " |
| | Bob Nielsen | Route 1, Box 224-13 | " | " | " |
| | John Rebman | Route 1, Box 224-82 | " | " | " |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| Recreation | | Signature Name (Typed or Printed) | Rachel Adams | | Date October 5, 1988 Title Secretary |