

| No. <b>C 139047</b>  |                 | <b>Due no later than May 31, 2015</b><br><b>Annual Report Form</b>  |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                 |         |             |  |  |
|--|-----------------|---|-----------|--|---------|-------------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST ANTHROPOLOGICAL ASSOCIATION, INC.<br>LAURA PUTSCHE<br>875 PERIMETER DRIVE MS 1110<br>DEPT OF SOC/ANTH<br>MOSCOW ID 83844-1110<br>USA |           | PHINNEY HALL<br>375 S LINE ST<br>DEPT OF SOC/ANTH<br>MOSCOW ID 83844 |         |             |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |   |           |  |         |             |  |  |
| Office Held  | Name            | Street or PO Address  | City      | State  | Country | Postal Code |  |  |
| PRESIDENT  | LEE SAPPINGTON  | 875 PERIMETER DR. MS1110<br>UNIVERSITY OF IDAHO   | MOSCOW    | ID   | USA     | 83844-1110  |  |  |
| VICE PRESIDENT   | JAMES BARD      | 6645 NW BURGUNDAY DR<br>DEPT. OF SOC/ANTH/JS PO BOX<br>441110   | CORVALLIS | OR   | USA     | 97330       |  |  |
| TREASURER  | LAURA G PUTSCHE |   | MOSCOW    | ID   | USA     | 83844-1110  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 139047</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Laura Putsche<br>Name (type or print): Laura Putsche  |           |  |         |             |  | Date: 04/26/2015<br><br>Title: Treasurer |
| Processed 04/26/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |  |  |