ENTERED

#37782 6

## CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

That	PINK'S ELECTRIC	INC.		572	1 /1/4	
		(	(Name of Corporation)	TE	* * * f**	,
an Idaho corpora	ition, pursuant to section 3	0-1-12, <b>I</b> o	daho Code, and by a	uthority of it	ts Board of	Directors, does
hereby appoint _	FLOYD	SLANE,	SR.			
אסם סים			(Name of Registered Agent KETCHUM		83340	
of	(street address)	,	KEIGHOM	(city)	,	Idaho as its
Registered Agent daho may be sei	in the State of Idaho, upon rved.	whom p	rocess issued by auth	ority of or u	nder any la	iw of the State of
IN WITNES	SS WHEREOF the corpor	ation ha	s caused this certific	cate to be ex	ecuted an	d verified by its
President (or Vice	e-President) on this	29	day of _	JUNE		, 19 <u>_<b>79</b></u> .
			PINK'S EL	ECTRIC, I	NC.	
				ECTRIC, I		
		Ву	(Nar		n)	
		By	(Nar	proof Companion  Hans  ent or Vice-Preside  FLOYD	n)	SR.
		By	(Nar	poof Copyolation	n)	SR.
STATE OF	Quento_	By	(Nar	proof Companion  Hans  ent or Vice-Preside  FLOYD	n)	SR.
	<u>Denho</u>	By	(Nar	proof Companion  Hans  ent or Vice-Preside  FLOYD	n)	SR.
	Deento Varia	 	(Nar	proof Companion  Hans  ent or Vice-Preside  FLOYD	n)	SR.
County of	Classic Marie and sworm to before me this _	 	(Nar	ent of Vice-Preside (Title)	n)	SR
County of	Classic Manual M	 	PRESIDENT  day of  INESS WHEREOF	peoof Compation  Have  ent of Vice-Preside  / FIOYD  (Title)	SLANE,	,19 <u>_2_9</u> .
County of	Carro Harricand sworm to before me this _	} ss.	PRESIDENT  day of  INESS WHEREOF	proof Corporation  Have he	SLANE,	,19 <u>_2_9</u> .