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| No. <b>C 100894</b>  | <b>Due no later than Jan 31, 2017</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br><br>HARRY MENSER<br>733 KANIKSU SHORES RD<br>SANDPOINT ID 83864 |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | 1. <b>Mailing Address: Correct in this box if needed.</b><br><br>NORTH IDAHO SPECIALTY FOODS ASSOCIATION,<br>INC.<br>HARRY MENSER<br>733 KANIKSU SHORES RD<br>SANDPOINT ID 83864 |  | 3. <u>New</u> Registered Agent Signature.  |

  

| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. |              |                        |               |       |         |             |  |
|---|--------------|------------------------|---------------|-------|---------|-------------|--|
| Office Held   | Name         | Street or PO Address   | City          | State | Country | Postal Code |  |
| President   | Harry Menser | 733 Kaniksu Shores Rd. | Sandpoint     | ID    | USA     | 83864       |  |
| Secretary   | Cassi Tamber | 1276 Gold Creek Rd.    | Sandpoint     | ID    | USA     | 83864       |  |
| Director  | Leif Olson   | 1276 Gold Creek Rd.    | Sandpoint     | ID    | USA     | 83864       |  |
| Director  | Troy Gordon  | 510 E. Best Ave.       | Coeur d'Alene | ID    | USA     | 83815       |  |

  

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|---|--|-----------------------------------|-------------------------|--|----------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 100894</b> </div> | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature:<br/> <u>Harry Menser</u> </td> <td style="width: 40%;">           Date:<br/> <u>1/29/17</u> </td> </tr> <tr> <td>           Name (type or print):<br/> <u>Harry Menser</u> </td> <td>           Title:<br/> <u>President</u> </td> </tr> </table> | Signature:<br><u>Harry Menser</u> | Date:<br><u>1/29/17</u> | Name (type or print):<br><u>Harry Menser</u> | Title:<br><u>President</u> |
| Signature:<br><u>Harry Menser</u>   | Date:<br><u>1/29/17</u>  |                                   |                         |  |                            |
| Name (type or print):<br><u>Harry Menser</u>  | Title:<br><u>President</u>   |                                   |                         |  |                            |

Issued 11/21/2016 by CLH 119509

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office