

|                                                                                                                                                        |                |                                                                                                                                                           |        |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 89321</b>                                                                                                                                     |                | <b>Due no later than May 31, 2018</b>                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE MOTOR ESCORT, INC.<br>KIM J ANDERSON<br>2457 SCHILLER RD<br>EMMETT ID 83617<br>USA |        | KIM ANDERSON<br>2457 SCHILLER RD<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                           |        |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                      | City   | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ASHLYN J BAIRD | 506 E. 5TH STREET                                                                                                                                         | EMMETT | ID                                                  | USA     | 83617       |  |
| PRESIDENT                                                                                                                                              | KIM J ANDERSON | 2457 SCHILLER ROAD                                                                                                                                        | EMMETT | ID                                                  | USA     | 83617       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89321</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Kim J Anderson<br>Name (type or print): Kim J Anderson                                                    |        |                                                     |         |             |  |
|                                                                                                                                                        |                | Date: 03/18/2018<br>Title: President                                                                                                                      |        |                                                     |         |             |  |
| Processed 03/18/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                 |        |                                                     |         |             |  |