

|                                                                                                                                                        |                   |                                                                                                                                                                                  |        |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 90419</b>                                                                                                                                     |                   | <b>Due no later than Feb 29, 2016</b>                                                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RETT CAMERON FARMS, LLC<br>JOHN RETT CAMERON<br>245 W 700 N<br>RUPERT ID 83350 |        | JOHN RETT CAMERON<br>245 W 700 N<br>RUPERT ID 83350 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                  |        |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                             | City   | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOHN RETT CAMERON | 245 W 700 N                                                                                                                                                                      | RUPERT | ID                                                  | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 90419</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: John Cameron<br>Name (type or print): John Cameron<br>Date: 01/18/2016<br>Title: Member                                          |        |                                                     |         |             |  |
| Processed 01/18/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                        |        |                                                     |         |             |  |