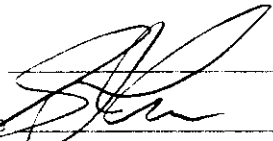


|                                                                                                                                                        |                                                                                                                               |                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>No. C 136847</b>                                                                                                                                    | <b>Due no later than December 31, 2004</b><br><b>Annual Report Form</b>                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>SHANE DEWITT<br>1021 LINCOLN<br>MONTPELIER, ID 83254 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>STJJ ENTERPRISES, INC.<br>1021 LINCOLN<br>MONTPELIER, ID 83254 | 3. <u>New</u> Registered Agent Signature                                                                    |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| Pres.              | Shane Johnson | 1021 Lincoln St.              | Montpelier  | ID           | 83254      |
| Sec.               | Mandy Johnson | "                             | "           | "            | "          |
| Vice               | Troy Johnson  | 1035 E 2650 N. N. Logan       |             | UT           | 84341      |
| Treas              | Cari Johnson  | <del>1035 E</del> "           | "           | "            | "          |

|                                                                                                                                       |                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 136847           </div> | 6. <br>Signature _____ Date <u>10/19/04</u><br>Name <small>(Typed or Printed)</small> <u>Shane Johnson</u> Title <u>Pres.</u> |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|