

|   |                      |   |        |  |         |             |  |
|---|----------------------|---|--------|--|---------|-------------|--|
| No. <b>W 4671</b>   |                      | <b>Due no later than Sep 30, 2012</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LESOUHS LLC<br>LYNN V. SHOUSE<br>3334 N 3800 E<br>HANSEN ID 83334<br>USA |        | LYNN V SHOUSE<br>3334 N 3800 E<br>HANSEN ID 83334    |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                      |   |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                      |   |        |  |         |             |  |
| Office Held   | Name                 | Street or PO Address  | City   | State  | Country | Postal Code |  |
| MANAGER   | LYNN V SHOUSE        | 3334 N 3800 E   | HANSEN | ID   | USA     | 83334       |  |
| MEMBER  | ANTHONY LOUIS SHOUSE | 3334 N3800 E  | HANSEN | ID   | USA     | 83334       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 4671</b>                                   |                      | 6. Annual Report must be signed.*<br><br>Signature: Anthony L Shouse<br>Name (type or print): Anthony L Shouse                            |        |  |         |             |  |
|   |                      | Date: 07/29/2012<br>Title: Member   |        |  |         |             |  |
| Processed 07/29/2012      * Electronically provided signatures are accepted as original signatures. |                      |   |        |  |         |             |  |