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|--|----------------------|--|--------|--|---------|-------------|--|
| No. W 4671 | | Due no later than Sep 30, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. LESOUHS LLC LYNN V. SHOUSE 3334 N 3800 E HANSEN ID 83334 USA | | LYNN V SHOUSE 3334 N 3800 E HANSEN ID 83334 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | LYNN V SHOUSE | 3334 N 3800 E | HANSEN | ID | USA | 83334 | |
| MEMBER | ANTHONY LOUIS SHOUSE | 3334 N3800 E | HANSEN | ID | USA | 83334 | |
| 5. Organized Under the Laws of: ID W 4671 | | 6. Annual Report must be signed.* Signature: Anthony L Shouse Name (type or print): Anthony L Shouse Date: 07/29/2012 Title: Member | | | | | |
| Processed 07/29/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |