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| No. C 96991 | | Due no later than Dec 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MERIDIAN GREENS HOMEOWNERS ASSOCIATION, INCORPORATED (THE) CARLA EVERHART 664 RIVERSHORE LANE SUITE 152 EAGLE ID 83616 | | ADVANTAGE IDAHO INC 664 RIVERSHORE LANE SUITE 152 EAGLE ID 83616 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JIM ROSETTI | 2316 S. MONTEGO WAY | MERIDIAN | ID | USA | 83642 |
| SECRETARY | DOUG HOY | 1806 SE 5TH WAY | MERIDIAN | ID | USA | 83642 |
| DIRECTOR | BRIAN HENMAN | 483 E ST. KITTS DR | MERIDIAN | ID | USA | 83642 |
| PRESIDENT | DARREL MCROBERTS | 581 E JAMACIA CT | MERIDIAN | ID | USA | 83642 |
| DIRECTOR | DAVID CHESSMORE | 560 E ANTIGUA DR | MERIDIAN | ID | USA | 83642 |
| VICE PRESIDENT | ROD BROADIE | 1058 E DOMINICA DRIVE | MERIDIAN | ID | USA | 83642 |
| 5. Organized Under the Laws of: ID C 96991 | | 6. Annual Report must be signed.* Signature: Carla Everhart Name (type or print): Carla Everhart | | | | |
| | | Date: 10/16/2013 Title: Managing Agent | | | | |
| Processed 10/16/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |