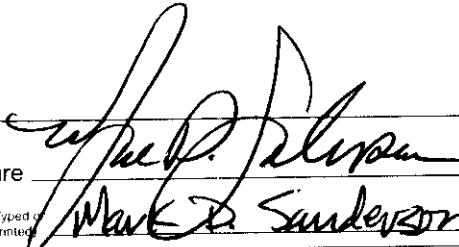


<b>No. W 10477</b>	<b>Due no later than December 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> MARK SANDERSON 181 S 600 EAST RUPERT, ID 83350																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address <small>Correct in this box, if applicable</small> SUNSTAR DAIRY, LLC MARK SANDERSON 181 S 600 EAST  RUPERT, ID 83350	3. <u>New</u> Registered Agent Signature																								
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Mark Sanderson</td> <td>68 N 500 E</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>V.P.</td> <td>Paul Duncan</td> <td>435 E. Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Sec.</td> <td>Warren Crane</td> <td>270 E. 577 Ln. N</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Mark Sanderson	68 N 500 E	Rupert	ID	83350	V.P.	Paul Duncan	435 E. Baseline	Rupert	ID	83350	Sec.	Warren Crane	270 E. 577 Ln. N	Rupert	ID	83350
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5. Organized Under the Laws of:  IDAHO W 10477	6.  Signature _____ Date <u>10-14-03</u> <small>(Typed or Printed Name)</small> Name <u>Mark D. Sanderson</u> Title <u>Pres.</u>																									