

|  |  |   |   |              |            |
|--|--|---|---|--------------|------------|
| No. C 120153   | Due no later than Jul 31, 2000<br>Annual Report Form   |   | 2. Registered Agent and Office NO PO BOX                        |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>LAND EXCHANGE, INC.<br>P O BOX-788- 192<br>MCCALL, ID 83638 |   | MYRON DAN GABBERT<br>STE 9 YACHT CLUB BLDG<br>MC CALL, ID 83638 |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   | 3. <u>New</u> Registered Agent Signature                        |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |  |   |   |              |            |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| PRES.  | DONALD M. CLARK  | P.O. Box 192  | McCall  | ID           | 83638      |
| Sec.   | RICHARD BARRELL  | 5845 PLANTATION LN.   | BOISE   | ID           | 83703      |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 120153   |  | 6.<br>Signature <u>Donald M. Clark</u> Date <u>5/10/00</u><br>Name <small>(Typed or Printed)</small> <u>DONALD M. CLARK</u> Time <u>4:00 PM</u> |   |              |            |

Issued 05/10/2000

Do Not Tape or Staple

2075