

## INSTRUCTIONS ON REVERSE SIDE

|                                                         |                                                                                 |                                                                   |
|---------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| No. 97484                                               | Idaho Corporation Annual Report Form                                            | 2. Registered Agent and Office NOT A P.O. BOX<br>JEFFREY M WILSON |
| Return To                                               | Due No Later Than November 1995                                                 | 420 W WASHINGTON                                                  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1. Mailing Address -- Please Correct If Not Correct<br>J. L. WILLIAMS CO., INC. | BOISE ID 83702                                                    |
| * FIRST NOTICE *                                        | 2040 E FAIRVIEW AVE #4                                                          | 3. Incorporated Under The Laws of<br>ID                           |
| NO FEE REQUIRED                                         | PO BOX 209<br>MERIDIAN ID 83680                                                 | NO: 97484                                                         |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City     | State | Postal Code |
|------------|-------------------|------------------------|----------|-------|-------------|
| President: | James L. Williams | 988 S. Locust Grove    | Kuna     | ID    | 83634       |
| Secretary: | Norman Montgomery | PO Box 101             | Harbeson | DE    | 19951       |
| Directors: | Lee Wells         | PO Box 1246            | Meridian | ID    | 83680-1246  |

## 5. Nature of Business

Manufacture Electric Fence

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or Printed)

JAMES L. WILLIAMS

Date 8/11/95

Title President