No. w 1837	Annual Report Form  Due No Later Than November 30, 15	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Correct, If Not Correct	DAVID A BLACKMER 191 ADDISON AVE
PO BOX 83720 BOISE, ID 83720-0080	BLACKMER LEASING LLC DAVID A BLACKMER	Twin Falls ID 83301
NO FEE REQUIRED	191 ADDISON AVE	3. Organized Under the Laws of:
* FIRST YOTTCE *  4. Corporations: Enter Names a	THIN FALLS ID 83371 and Addresses of President, Secretary and Directors	ID # 1837
Limited Liability Companies: (		nbers (check one)
Office held Name	Street or P.O. Address	City State Zip
ii ii	A Blackmer 191 Addison Avenu d E. Price 2058 Overland Ave	
I METTATATE COTOL		
Secretary Garal	a B. IIICE 2030 OVELIAND AVE	. Burley ID 83318
secretary Garal	a 1. Titee 2000 Overland Ave	. Pdried ID 83318
Secretary Garal	a 1. Titee 2030 Overland Ave	. Pdried 1D 83318
Secretary Garal	A 1. Trice 2030 Overland Ave	. Burley 1D 83318
5. SIGNATURE OF CUR	6. I certify that this Annual Report has b	seen examined by me and is to the best of my
5	6. I certify that this Annual Report has to knowledge true cornect and carpolate	een examined by me and is to the best of my
5. SIGNATURE OF CUR	6. I certify that this Minual Report has been to RENT RA knowledge true correct and carroble Signature  Name (Typed or David A Black)	een examined by me and is to the best of my
5. SIGNATURE OF CUR ANY LAWFUL	6. I certify that this Minual Report has been to RENT RA knowledge true correct and carroble Signature  Name (Typed or David A Black)	Date President