

<b>No. 043448</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <div style="text-align: center;">           RECEIVED            SEC. OF STATE            JUL 10 1987         </div>	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, <b>1987</b> 1. Mailing Address — Please Correct <b>043448</b>  <b>ELMORE SENIOR CITIZENS, INC.</b> <b>JOHN EARL MILLS, DIRECTOR</b> <b>1000 NORTH 3RD EAST</b> <b>MOUNTAIN HOME, IDAHO</b> <b>83647</b>	2. Registered Agent and Office  <b>C.R. "RON" HOFFMAN</b> <b>1000 NORTH 3RD EAST</b> <b>MOUNTAIN HOME, IDAHO</b> <b>83647</b> 3. Incorporated Under The Laws of <b>STATE OF IDAHO</b> <div style="text-align: right;"> <b>JUL 14 1987</b> </div>																																																																														
4. Names and Addresses of Officers and Directors  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Board Ch -----</td> <td>Frank Markham</td> <td>S/ Mountain Home</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>President:</td> <td>Grace Thompson</td> <td>312 N Kansas</td> <td>Glenns Ferry</td> <td>"</td> <td>83623</td> </tr> <tr> <td>Secretary: /BKKpr</td> <td>Hermina Thompson</td> <td>835 N 3rd E</td> <td>Mountain Home</td> <td>"</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td>Bill Thurston</td> <td>830 Foster A</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Ron Hoffman</td> <td>840 S 10th E</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Zona Silva</td> <td>245 S 14th E</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Clara Travers</td> <td>835 N 3rd E</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Arthur Pine</td> <td>122 E 4th A</td> <td>Glenns Ferry</td> <td>"</td> <td>83623</td> </tr> <tr> <td></td> <td>Karl Carnahan</td> <td>222 N Kansas A</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Nellie E. Mills</td> <td>Box 326</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Dorothy Doyle</td> <td>210 West 2nd A</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Prog/Dir</td> <td>John Earl Mills</td> <td>1000N3rd East</td> <td>Mountain Home</td> <td>"</td> <td>83647</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Board Ch -----	Frank Markham	S/ Mountain Home	Mountain Home	ID	83647	President:	Grace Thompson	312 N Kansas	Glenns Ferry	"	83623	Secretary: /BKKpr	Hermina Thompson	835 N 3rd E	Mountain Home	"	83647	Directors:	Bill Thurston	830 Foster A	" "	" "	" "		Ron Hoffman	840 S 10th E	" "	" "	" "		Zona Silva	245 S 14th E	" "	" "	" "		Clara Travers	835 N 3rd E	" "	" "	" "		Arthur Pine	122 E 4th A	Glenns Ferry	"	83623		Karl Carnahan	222 N Kansas A	" "	" "	" "		Nellie E. Mills	Box 326	" "	" "	" "		Dorothy Doyle	210 West 2nd A	" "	" "	" "	Prog/Dir	John Earl Mills	1000N3rd East	Mountain Home	"	83647
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5. Nature of Business  <b>Elderly, bot, delivery</b> <b>social services</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <i>C. R. Hoffman</i></td> <td style="width: 40%;">Date <b>7-1-87</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>C.R. "Ron" Hoffman</b></td> <td>Title <b>7-1-87</b></td> </tr> </table>		Signature <i>C. R. Hoffman</i>	Date <b>7-1-87</b>	Name (Typed or Printed) <b>C.R. "Ron" Hoffman</b>	Title <b>7-1-87</b>																																																																										
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