

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

LEWIS-CLARK NORMAL SCHOOL AID FUND, INC.

was filed in the office of the Secretary of State on the **Twenty-third** day of **December** A. D. One Thousand Nine Hundred **Fifty-nine** and is duly recorded on Film No. **109** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Lewiston** in the County of **Nez Perce** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **23rd** day of **December**, A.D., 19 **59**.

Secretary of State.

ARTICLES OF INCORPORATION
OF
LEWIS-CLARK NORMAL SCHOOL AID FUND, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, citizens of the United States and residents of the State of Idaho, do hereby associate ourselves together to form a non-profit corporation for the purposes hereinafter stated under and pursuant to the provisions of Chapter 10, Title 30, Idaho Code, and the laws of the State of Idaho relating to the organization of corporations where pecuniary profit is not the object, and we do hereby certify and declare as follows:

I.

The name of this corporation is LEWIS-CLARK NORMAL SCHOOL AID FUND, INC.

II.

This corporation is not organized for pecuniary profit nor shall it have any power to issue any capital stock, and no part of its earnings shall inure to any member, director or individual. The purpose of this corporation is to provide financial aid and assistance to worthy students enrolled in the Lewis-Clark Normal School pursuing a course of study at such institution; for the foregoing purposes and to that end to borrow money, to buy, sell, hold, acquire, own, mortgage, hypothecate, transfer, lease, exchange, trade or otherwise to acquire or dispose of real and personal property and otherwise do all acts and things necessary or convenient in or about the conduct, management and carrying on of such activities, objectives and purposes and to make, perform and carry out contracts and agreements for any lawful purpose to the same extent and as fully as natural persons might or could do, and to do, perform and carry on its business as principal, agent, trustee or otherwise.

III.

The duration of this corporation shall be perpetual.

IV.

The principal place of business and post office address of this corporation shall be in Lewiston, Nez Perce County, Idaho.

V.

Members of this corporation shall be limited to those persons selected as follows: Two members shall be appointed annually by the president of the Lewiston Chamber of Commerce, and two additional members shall be appointed annually by the Dean or other administrative head of the Lewis-Clark Normal School, said four members so appointed shall retain their membership in said corporation for a period of one year or until their successor shall have been so appointed. The four members so selected may choose such additional members in such additional number as in their judgment they deem necessary to assist in the performance of the functions and purposes for which this corporation is organized. The additional members so selected shall retain their membership for a period of two years or until their successor shall have been appointed. Nothing herein contained shall prevent a member from succeeding himself at the end of his term of membership. Membership in the corporation shall not entitle a person to any interest whatsoever in the assets of the corporation but only to participate in the management of the affairs of the corporation, in the meetings of the members regularly called and held within the period covered by the membership. The rights and interests of the members shall at all times remain equal. The members of the corporation shall not be subject to assessment for purposes of paying expenses, conducting business or paying debts of the corporation.

VI.

The number of directors of the corporation shall be eight or such addi-

tional number as shall from time to time be specified in the By-Laws of the corporation. The initial board of directors with the post office addresses is as follows:

Ed Ulrich	Lewiston, Idaho
Ed Williams	Lewiston, Idaho
John Streiff	Lewiston, Idaho
Paul Wise	Lewiston, Idaho
Andrew L. Smith	Lewiston, Idaho
Von Prideaux	Lewiston, Idaho
R. J. Roberts	Lewiston, Idaho
Wynne M. Blake	Lewiston, Idaho

said directors being the incorporating members of such corporation who shall remain members and serve as directors until their successors have been chosen in the manner as in these Articles provided.

VII.

This corporation shall not have a corporate seal.

IN WITNESS WHEREOF we have hereunto set our hands and seals this

21st day of December, 1959.

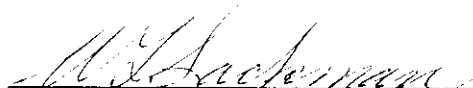
Ed Ulrich (SEAL)
Ed Williams (SEAL)
John Streiff (SEAL)
Paul Wise (SEAL)
Andrew L. Smith (SEAL)
Von Prideaux (SEAL)
R. J. Roberts (SEAL)
Wynne M. Blake (SEAL)

STATE OF IDAHO)
) ss.
 County of Nez Perce)

On this 21st day of December, 1959, before me, the undersigned, a Notary Public in and for the State of Idaho, personall appeared ED ULRICH, ED WILLIAMS, JOHN STREIFF, PAUL WISE, ANDREW L. SMITH, VON PRIDEAUX,

R. J. ROBERTS and WYNNE M. BLAKE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same, that they are citizens of the United States and residents of the State of Idaho, over the age of 21 years.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in this certificate first above written.



Notary Public in and for the State of Idaho
Residing at Lewiston therein.

My Comm. Expires 8/16/63