

No. 92757	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>  AMSCO, INC. CHRISTANN MANNING 504 LAKEVIEW LANE  SANDPOINT ID 83864	CHRISTANN MANNING 504 LAKEVIEW  SANDPOINT ID 83864  3. Incorporated Under The Laws of ID  NO: 092757

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Christann Manning	504 Lakeview Lane	Sandpoint	ID	83864
Secretary:					
Directors:					

5. Nature of Business  Consulting	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Christann Manning</u> Date <u>7/11/91</u> Name (Typed or Printed) <u>CHRISTANN MANNING</u> Title <u>PRESIDENT</u>
-----------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------