

August 4, 1997

A L Bowman
BOWMAN'S RESTAURANT, INC. C48105
PO Box 1108
Sandpoint Id 83864

RE: BOWMAN'S RESTAURANT, INC. C48105

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

I have enclosed an application to Dissolve your corporation and an application to register as an LLC.

If you wish to keep the business as a Corporation please complete block 4 with officers and have an officer sign the annual report.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 48105	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BOWMAN'S RESTAURANT, INC. A L BOWMAN L.L.C. P. O. BOX 1108 SANDPOINT ID 33864		A L BOWMAN 1050 BLUE GROUSE RD SAGLE ID 83860
		3. Organized Under the Laws of: ID C 48105	

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Manager	H. LORRAINE BOWMAN	21 BLUE GROUSE ROAD	SANDPOINT, ID	ID	83864
BOWMAN'S L.L.C.					

5.	6. Signature <u>H. Lorraine Bowman</u> Date <u>7-30-97</u> Name (Typed or Printed) <u>H. LORRAINE BOWMAN</u> Title <u>Mgr</u>	
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ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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