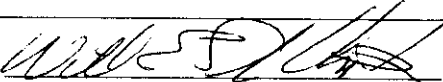


|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 146181</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px;">1. Mailing Address - Correct in this box, if applicable</div> <b>JOSTENS, INC.</b><br><br>5501 <del>NORMAN CENTER DR</del> <b>AMERICAN Blvd West</b><br><br>BLOOMINGTON, MN 55437 - 1040 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>CT CORPORSTION SYSTEM</b><br>300 N 6TH ST<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | MICHAEL BAILEY       | 5501 AMERICAN Blvd West       | Bloomington | MN           | 55437-1040 |
| VP/Controller      | William Schluckebier | 5501 AMERICAN Blvd West,      | Bloomington | MN           | 55437-1040 |
| SECRETARY          | Paula Johnson        | 5501 AMERICAN Blvd West,      | Bloomington | MN           | 55437-1040 |
| DIRECTOR           | CARL H BLOWERS       | 5501 AMERICAN Blvd West,      | Bloomington | MN           | 55437-1040 |
| CHAIR              | Robert C BUHMASTER   | 5501 AMERICAN Blvd West,      | Bloomington | MN           | 55437-1040 |

|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>MINNESOTA</b><br/> <b>C 146181</b> </div> | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;">           Signature <br/><br/>           Name (Typed or Printed) <b>William E Schluckebier</b> </div> <div style="width: 35%;">           Date <b>10/1/03</b><br/><br/>           Title <b>VP/Corporate Controller</b> </div> </div> |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|