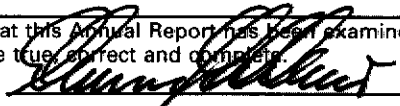


| No. C106591 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|--|-------------|-------|------------------------|------|-------|-----|-----------|---------------|--------------|------------|----|-------|-------------|-----------------|---------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> DOVE MEADOWS PROPERTY OWNERS ELMAR GRABHER PO BOX 507 </div> | | ELMAR GRABHER 1007 C. WARM SPRINGS ROAD KETCHUM ID 83340 | | | | | | | | | | | | | | | | | | |
| | 3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C106591 </div> | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ELMAR GRABHER</td> <td>P.O. BOX 507</td> <td>SUN VALLEY</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>SEC. TREAS.</td> <td>ELISABETH AVERY</td> <td>P.O. BOX 1554</td> <td>KETCHUM</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | ELMAR GRABHER | P.O. BOX 507 | SUN VALLEY | ID | 83353 | SEC. TREAS. | ELISABETH AVERY | P.O. BOX 1554 | KETCHUM | ID | 83340 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| PRESIDENT | ELMAR GRABHER | P.O. BOX 507 | SUN VALLEY | ID | 83353 | | | | | | | | | | | | | | | | |
| SEC. TREAS. | ELISABETH AVERY | P.O. BOX 1554 | KETCHUM | ID | 83340 | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS MAINTAIN COMMON AREAS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) ELMAR GRABHER </div> <div> Date 7/12/96 Title PRESIDENT </div> </div> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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