| No. **W 182697** | **Due no later than May 31, 2018**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>OUR LADY'S PLACE, LLC<br>THOMAS A AMBROSI<br>P.O. BOX 9683<br>MOSCOW ID 83843-0179 | CUSACK LAW FIRM PLLC<br>320 E NEIDER AVE STE 206<br>COEUR D ALENE ID 83814<br><br>3. New Registered Agent Signature:* |

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| MEMBER | NANCY A AMBROSI | 308 LOIS LANE | SAN PEDRO | CA | USA | 90732 |
| MANAGER | THOMAS A AMBROSI | P.O. BOX 9683 | MOSCOW | ID | USA | 83843-0179 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**W 182697** | Signature: Thomas A Ambrosi | Date: 05/26/2018 |
| | Name (type or print): Thomas A Ambrosi | Title: Manager |

Processed 05/26/2018

* Electronically provided signatures are accepted as original signatures.