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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|---------------------|
| No. <b>W 131456</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2015</b>                                                                                                                                                            |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JIM RUSSELL CONSULTING, LLC<br>JAMES R RUSSELL<br>2938 WOOD CANYON RD<br>SODA SPRINGS ID 83276 |              | JAMES R RUSSELL<br>2938 WOOD CANYON RD<br>SODA SPRINGS ID 83276 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                  |              | 3. <u>New</u> Registered Agent Signature: *                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                  |              |                                                                 |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                             | City         | State                                                           | Country Postal Code |
| MANAGER                                                                                                                                                | JAMES R RUSSELL | 2938 WOOD CANYON ROAD                                                                                                                                                                            | SODA SPRINGS | ID                                                              | USA 83276           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 131456</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: James R Russell<br>Name (type or print): James R Russell<br>Date: 09/24/2015<br>Title: Manager                                                   |              |                                                                 |                     |
| Processed 09/24/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |              |                                                                 |                     |