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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|---------|------------------|--|
| No. <b>C 137288</b>                                                                                                                                    |             | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COX LAND AND LIVESTOCK, INC.<br>CLARK F COX<br>5935 W OXFORD CREEK<br>CLIFTON ID 83228 |         | CLARK F COX<br>5935 W OXFORD CREEK<br>CLIFTON ID 83228 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                          |         |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                     | City    | State                                                  | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | DANA B COX  | 5935 WEST OXFORD CREEK RD                                                                                                                                                                | CLIFTON | ID                                                     | USA     | 83228            |  |
| PRESIDENT                                                                                                                                              | CLARK F COX | 5935 WEST OXFORD CREEK RD                                                                                                                                                                | CLIFTON | ID                                                     | USA     | 83228            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                                        |         |                                                        |         |                  |  |
| <b>ID<br/>C 137288</b>                                                                                                                                 |             | Signature: Clark F Cox                                                                                                                                                                   |         |                                                        |         | Date: 12/23/2015 |  |
|                                                                                                                                                        |             | Name (type or print): Clark F Cox                                                                                                                                                        |         |                                                        |         | Title: President |  |
| Processed 12/23/2015                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                                |         |                                                        |         |                  |  |