| No. W 127933 | | Due no later than Aug 31, 2015 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to: | | Annual Report Form | | | WILLIAM JEREMIAH JENKINS 15618 S INDIANA AVE CALDWELL ID 83607 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. COUNTRY BOYS LANDSCAPE, LLC WILLIAM JEREMIAH JENKINS 15618 S INDIANA AVE CALDWELL ID 83607 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | USA mes and Addresses of | at least one Member or Manager | | | | | |
| Office Held | Name | mes and Addresses of | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER | | REMIAH JENKINS | 15618 S INDIANA AVE | | CALDWELLL | ID | USA | 83607 |
| 5. Organized Under the Laws of: | | 6. Annual Report mus | | | | | | |
| ID W 127933 | | Signature: Jeremiah Jenkins | | | Date: 07/22/2015 | | | |
| | | Name (type or print): Jeremiah Jenkins | | | Title: manager | | | |
| Processed 07/22/2015 | | * Electronically provide | ed signatures are accepted as origi | nal signat | ures. | | | |