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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 128284</b>                                                                                                                                    |                    | <b>Due no later than Apr 30, 2015</b>                                                                                                                                                                            |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BISHOP, CHRISTENSEN & ASSOCIATES, INC.<br>SANDRA K BISHOP<br>5440 W FRANKLIN RD STE 108<br>BOISE ID 83705-6433 |       | SANDRA K BISHOP<br>5440 W. FRANKLIN RD.<br>STE 108<br>BOISE 83705-6433 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                                  |       |                                                                        |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                             | City  | State                                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SANDRA K BISHOP    | 5440 W. FRANKLIN RD. SUITE 108                                                                                                                                                                                   | BOISE | ID                                                                     | USA     | 83705-6433  |  |
| SECRETARY                                                                                                                                              | JOHN THOMAS BISHOP | 2774 TABLE ROCK RD.                                                                                                                                                                                              | BOISE | ID                                                                     | USA     | 83712-6433  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 128284</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Sandra Bishop<br>Name (type or print): Sandra Bishop<br>Date: 03/05/2015<br>Title: President                                                                     |       |                                                                        |         |             |  |
| Processed 03/05/2015                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                        |       |                                                                        |         |             |  |