

| No. <b>C 146820</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than December 31, 2004</b><br><b>Annual Report Form</b>                                                           |                                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b>          |                    |             |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|----------------|------------|-------|-------|-----------|------------------|---------------|------------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br><br>FRED HUNZEKER & SONS, INC<br>1041 BENCH RD<br>MONTPELIER, ID 83254 |                                                                                                                                          | DENNIS HUNZEKER<br>1041 BENCH RD<br>MONTPELIER, ID 83254 |                    |             |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   |                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                 |                    |             |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dennis Hunzeker</td> <td>1041 Bench Rd.</td> <td>Montpelier</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td>Secretary</td> <td>Roger G Hunzeker</td> <td>960 Bench Rd.</td> <td>Montpelier</td> <td>Idaho</td> <td>83254</td> </tr> </tbody> </table> |                                                                                                                                   |                                                                                                                                          |                                                          | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dennis Hunzeker | 1041 Bench Rd. | Montpelier | Idaho | 83254 | Secretary | Roger G Hunzeker | 960 Bench Rd. | Montpelier | Idaho | 83254 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                            | <u>City</u>                                              | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dennis Hunzeker                                                                                                                   | 1041 Bench Rd.                                                                                                                           | Montpelier                                               | Idaho              | 83254       |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Roger G Hunzeker                                                                                                                  | 960 Bench Rd.                                                                                                                            | Montpelier                                               | Idaho              | 83254       |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 146820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   | 6. Signature <u>Dennis Hunzeker</u> Date <u>12/23/04</u><br>Name <small>(Typed or Printed)</small> <u>Dennis H. Hunzeker</u> Title _____ |                                                          |                    |             |                               |             |              |            |           |                 |                |            |       |       |           |                  |               |            |       |       |

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