

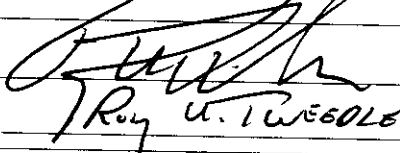
|                                                                                                                                                                                   |                                                                                                                                                                                                                                            |                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 104398</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2001<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>IDAHO CARDIOLOGY ASSOCIATES, P.A.<br>STEVEN WRITER MD<br>901 N CURTIS STE 304<br><br>BOISE, ID 83704 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JOSEPH H UBERUAGA II<br>300 N 6TH ST<br><br>BOISE, ID 83702<br><br><b>3. New Registered Agent Signature</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held   | Name                | Street or P.O. Address        | City     | State | Zip   |
|---------------|---------------------|-------------------------------|----------|-------|-------|
| PRESIDENT/CEO | FREDERICK R. BACKS  | 300 E. JEFFERSON, SUITE 200   | Boise    | ID    | 83712 |
| SECRETARY     | MARK S. PARENT      | 901 N. CURTIS, SUITE 304      | Boise    | ID    | 83706 |
| DIRECTOR      | MARSHALL F. PRIEST  | 300 E. JEFFERSON, SUITE 200   | Boise    | ID    | 83712 |
| DIRECTOR      | MURALI N. BETHUNA   | 120 E. PINE                   | CALOWAY  | ID    | 83605 |
| DIRECTOR      | M. ERIC CARTER      | 300 S. GASTLE RD SUITE 310    | MERIDIAN | ID    | 83649 |
| DIRECTOR      | ROBERT L. DUNN      | 300 EAST JEFFERSON, SUITE 200 | Boise    | ID    | 83712 |
| DIRECTOR      | CHARLES E. ERIKSSON |                               |          |       |       |
| DIRECTOR      | COLIN D. LEE        |                               |          |       |       |
| DIRECTOR      | WALTER L. SEALE     |                               |          |       |       |
| DIRECTOR      | STEVEN L. WRITER    | 901 N CURTIS, SUITE 304       | Boise    | ID    | 83712 |

|                                                          |                                                                                                                                                                                                                 |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 104398 | 6. Signature <br>Name (Typed or Printed) <u>ROY U. TINSDALE</u><br>Date <u>11/06/2001</u><br>Title <u>EXECUTIVE DIRECTOR</u> |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|