

No. C 74509	Annual Report Form 1997 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		MARK L. ANDREASEN 30 EAST 2ND SOUTH SODA SPRINGS ID 83276																									
	MOUNTAIN STATES INSURANCE GR MARK L. ANDREASEN P. O. BOX 795 SODA SPRINGS ID 83276		3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C 74509 </div>																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;">Office held</th> <th style="text-align: left; width: 30%;">Name</th> <th style="text-align: left; width: 20%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Mark L. Andreasen, President</td> <td></td> <td>12235 N. Hwy 34</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Karen K. Andreasen, Secretary</td> <td></td> <td>12235 N. Hwy 34</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td colspan="6" style="padding-top: 20px;"> <i>no directors.</i> </td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Mark L. Andreasen, President		12235 N. Hwy 34	Preston	ID	83263	Karen K. Andreasen, Secretary		12235 N. Hwy 34	Preston	ID	83263	<i>no directors.</i>					
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5.		6.																										
		Signature <u><i>Mark L. Andreasen</i></u> Date <u><i>7-10-97</i></u>																										
		Name (Typed or Printed) <u><i>Mark L. Andreasen</i></u> Title <u><i>President</i></u>																										

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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