

No. C 30153	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX JULIE HOPKINS HC 62 BOX 2010 DUBOIS ID 83423			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct U.S. SHEEP STATION MESS CLUB C/O PATRICIA R WELLS JULIE HOPKINS HC 62 BOX 2010 DUBOIS ID 83423	3. Organized Under the Laws of: ID C 30153			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JULIE HOPKINS	HC 62, BOX 2010	Dubois	ID	83423
SECRETARY	JULIE HOPKINS	HC 62, Box 2010	Dubois	ID	83423
VICE PRES.	LAREE BILLMAN	HC 62, Box 2010	Dubois	ID	83423
TREASURER	TOM KELLUM	P.O. BOX 167	Dubois	ID	83423
5.		6. Signature <u><i>Julie A Hopkins</i></u> Name (Typed or Printed) <u>JULIE A. HOPKINS</u> Date <u>7-12-97</u> Title <u>PRESIDENT</u>			

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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