

| No. 81145                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                         |                      |                          |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------|----------------------|----------------------|--------------------------|-------------|------------------|-------|----------|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>INTEREX, U.S.A., INC.</b><br><b>JOHN W. S. ROEDER</b><br><del>650 E. AMITY RD.</del><br><b>601 E. 46 ST #24</b><br><b>BOISE</b> ID <del>83705</del> <b>83714</b>                                                                                                                                                        | <b>JOHN W. S. ROEDER</b><br><del>650 E. AMITY RD.</del><br><b>601 E. 46 ST #24</b> ID <del>83705</del> <b>83714</b><br>BOISE ID<br>3. Incorporated Under The Laws of ID<br>NO: 081145 |                      |                          |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Roeder</td> <td>601 E. 46 ST #24</td> <td>BOISE</td> <td>ID 83714</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       | Name                 | Street or P.O. Address   | City | State                | Zip                  | President:               | John Roeder | 601 E. 46 ST #24 | BOISE | ID 83714 | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                     | City                                                                                                                                                                                  | State                | Zip                      |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | John Roeder                                                                                                                                                                                                                                                                                                                                                                                | 601 E. 46 ST #24                                                                                                                                                                      | BOISE                | ID 83714                 |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                      |                          |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                      |                          |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br><br><b>Mining Exploration</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>John W. S. Roeder</i></td> <td>Date</td> <td><b>July 25, 1991</b></td> </tr> <tr> <td>Name (Type or Print)</td> <td><b>John W. S. Roeder</b></td> <td>Title</td> <td><b>President</b></td> </tr> </table> |                                                                                                                                                                                       | Signature            | <i>John W. S. Roeder</i> | Date | <b>July 25, 1991</b> | Name (Type or Print) | <b>John W. S. Roeder</b> | Title       | <b>President</b> |       |          |            |  |  |  |  |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>John W. S. Roeder</i>                                                                                                                                                                                                                                                                                                                                                                   | Date                                                                                                                                                                                  | <b>July 25, 1991</b> |                          |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |
| Name (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>John W. S. Roeder</b>                                                                                                                                                                                                                                                                                                                                                                   | Title                                                                                                                                                                                 | <b>President</b>     |                          |      |                      |                      |                          |             |                  |       |          |            |  |  |  |  |            |  |  |  |  |