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|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------|
| No. 37309                                                                                                                                                  | Idaho Corporation Annual Report Form                                                                                                        |                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX.</b>                |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1993                                                                                                          |                                     | JOHN W. HOLMES<br>1009 GRAYS CREEK RD.<br><br>INDIAN VALLEY ID 83632 |
|                                                                                                                                                            | 1. Mailing Address - Please Enclose If Mailed Correct<br>INDIAN VALLEY GRAZING ASSOCIATI<br>JOHN W HOLMES S/T<br><br>INDIAN VALLEY ID 83632 |                                     | 3. Incorporated Under The Laws<br>of ID<br>NO: 37309                 |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                           |                                                                                                                                             |                                     |                                                                      |
|                                                                                                                                                            | <u>Name</u>                                                                                                                                 | <u>Street or P.O. Address</u>       | <u>City</u> <u>State</u> <u>Zip</u>                                  |
| President:                                                                                                                                                 | Richard Higgins                                                                                                                             |                                     | Cambridge ID. 83610                                                  |
| Secretary:                                                                                                                                                 | John W. Holmes                                                                                                                              | 1009 Grays Creek Rd., Indian Valley | ID. 83632                                                            |
| Directors:                                                                                                                                                 | Melvin Manning                                                                                                                              |                                     | ID. 83610                                                            |
|                                                                                                                                                            | John Schwenkfelder                                                                                                                          | Council                             | ID. 83680                                                            |
|                                                                                                                                                            | Hilton Meyer                                                                                                                                | Indian Valley                       | ID. 83632                                                            |
|                                                                                                                                                            | Clifford Johnson                                                                                                                            | New Meadows                         | ID.                                                                  |
| 5. Nature of Business                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                 |                                     |                                                                      |
| Ag. 6722129                                                                                                                                                | Signature <i>John W Holmes</i><br>Name (Print) John W. Holmes                                                                               |                                     | Date Oct 16, 1993<br>Title Secretary                                 |