

No. <b>C 177101</b>	<b>Due no later than Feb 28, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SEAN HASSINGER MD, INC. SEAN HASSINGER 7979 W RIFLEMAN ST BOISE ID 83704		SEAN HASSINGER 7979 W RIFLEMAN ST BOISE ID 83704			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SEAN HASSINGER	7979 W RIFLEMAN ST	BOISE	ID	USA	83704
5. Organized Under the Laws of:  <b>ID C 177101</b>	6. Annual Report must be signed.* Signature: Sean Hassinger Name (type or print): Sean Hassinger		Date: 12/24/2017 Title: President			
Processed 12/24/2017		* Electronically provided signatures are accepted as original signatures.				