No. **C 12446**	**Due no later than Jul 31, 2012** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** FRANKLIN CUB RIVER PUMPING COMPANY MAXINE WADDOUPS PO BOX 311 PRESTON ID 83263	LARRELL G. HOBBS 3384 SOUTH PARKINSON ROAD FRANKLIN ID 83237 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	MAXINE WADDOUPS	P.O. BOX 311	PRESTON	ID	USA	83263
DIRECTOR	SHERMAN OLSON	5935 SOUTH 2100 WEST	ROY	UT	USA	84067
DIRECTOR	CLETUS HAMILTON	P.O. BOX 461196	LEEDS	UT	USA	84746
DIRECTOR	LARRELL HOBBS	3384 SOUTH PARKINSON ROAD	FRANKLIN	ID	USA	83237
PRESIDENT	CHRIS ALLEN	12616 NORTH 1200 EAST	COVE	UT	USA	84320
DIRECTOR	TROY HOBBS	3384 SOUTH PARKINSON RD	FRANKLIN	ID	USA	83237

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 12446**	Signature: Maxine Waddoups	Date: 08/09/2012
	Name (type or print): Maxine Waddoups	Title: Secretary

Processed 08/09/2012

* Electronically provided signatures are accepted as original signatures.