No. C 5233	.0	Annual Rep Due No Later Tha		19°5	2. Registered Agent and CHRIS ABEN		T A P.O. BOX
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720		. Mailing Address - Please Correct, If Not Correct NONPAREIL CORPORATION			40 N. 400	W. GP	
		40 NORTH 400 WEST/GROVELAND RE			RLACKFOOT ID 83221 3. Organized Under the Laws of:		
** FINAL NOT		ACKFOOT ID 83221			1D C 52330		
		esses of President, Secr ones and Addresses of Q			check one)		
Office held	Name	Street or F	P.O. Address		City	<u>State</u>	<u>Zip</u>
President Secretary Directors	Chris Ab Eileen A Harold A Randi Ph	abend abend aillips	ch 400 West	/	Blackfoot	J	83221
5. NATURE OF	BUSINESS	knowledge #fu	is Annual Report he correct and com		kamined by me and i		est of my 1996
POTATO P	ROCESSOR	Signature L Name (Typed or C	hristopher	T. A			
ISSUED:	10-05-1996	.c DO NOT TA	APE OR STA	(PLE)	Ó	34	
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