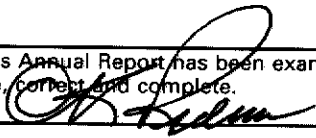


| No. <b>C107726</b>   | <b>Annual Report Form</b><br>Due No Later Than November 30, 1995   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |       |       |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
|--|--|---|--|-------|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|-------------|--------|-------|-------|--------------|--------------|-------------|--------|-------|-------|-----------|--------------|-------------|--------|-------|-------|-----------|-------------|-------------|--------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct  |   | ODEEN REDMAN<br>HIGHWAY 77<br><br>ALBION ID 83310    |       |       |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
|  | WESTEL, INC.<br>JOEEN K REDMAN<br>PO BOX 98<br><br>ALBION ID 83311   |   | 3. Organized Under the Laws of:<br><br>ID C107726    |       |       |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
|  | 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |   |  |       |       |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>ODEEN K. Redman</td> <td>P.O. BOX 98</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td>V. President</td> <td>Barry Redman</td> <td>P.O. BOX 98</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td>Secretary</td> <td>Darla Redman</td> <td>P.O. BOX 98</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td>Treasurer</td> <td>Rich Redman</td> <td>P.O. BOX 98</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> </tbody> </table> |  |   |  |       |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | ODEEN K. Redman | P.O. BOX 98 | Albion | Idaho | 83311 | V. President | Barry Redman | P.O. BOX 98 | Albion | Idaho | 83311 | Secretary | Darla Redman | P.O. BOX 98 | Albion | Idaho | 83311 | Treasurer | Rich Redman | P.O. BOX 98 | Albion | Idaho | 83311 |
| Office held  | Name   | Street or P.O. Address  | City   | State | Zip   |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
| President  | ODEEN K. Redman  | P.O. BOX 98   | Albion   | Idaho | 83311 |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
| V. President   | Barry Redman   | P.O. BOX 98   | Albion   | Idaho | 83311 |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
| Secretary  | Darla Redman   | P.O. BOX 98   | Albion   | Idaho | 83311 |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
| Treasurer  | Rich Redman  | P.O. BOX 98   | Albion   | Idaho | 83311 |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |
| 5. NATURE OF BUSINESS<br><br>TELEPHONE SERVICES  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>July 18, 1996</u><br>Name (Typed or Printed) <u>ODeen K. Redman</u> Title <u>President</u> |  |       |       |             |      |                        |      |       |     |           |                 |             |        |       |       |              |              |             |        |       |       |           |              |             |        |       |       |           |             |             |        |       |       |

ISSUED: 07-06-1996

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