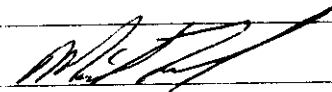


No. C 142955	Due no later than March 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX MICHAEL FARLOW 1550 CRESTMONT STE E MERIDIAN, ID 83642																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable WILDBROOK OWNERS ASSOCIATION, INC. PO BOX 44739 BOISE, ID 83711	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Board -</td> <td>Matthew Gager</td> <td>P.O. Box 44739 Boise</td> <td>ID</td> <td></td> <td>83711</td> </tr> <tr> <td>Board -</td> <td>Jack Cline</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Board -</td> <td>John Tuchen</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Board -	Matthew Gager	P.O. Box 44739 Boise	ID		83711	Board -	Jack Cline	" " "	"	"	"	Board -	John Tuchen	" " "	"	"	"
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Board -	John Tuchen	" " "	"	"	"																					
5. Organized Under the Laws of: IDAHO C 142955	6. Signature  Date <u>1/10/05</u> Name (Type or Print) <u>Michael Farlow</u> Title <u>Agent</u>																									