

No. C 96794	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct NORTHWEST ARCHITECTURAL COMP BRUCE E BLACKMER XXXXX W RIVERSIDE 1203 SPOKANE ID 99201 1107		R.G. Nelson 2233 Northwest Blvd. COEUR D'ALEN ID 83814
			3. Organized Under the Laws of: WA C 96794

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	WA State	Zip
	*Colin J. Jones	2201 6th Avenue Suite 1405	Seattle	WA	99121-1832
Secretary	Benson A. Nielsen	1203 W. Riverside	Spokane	WA	99201-1107
President	Bruce E. Blackmer	1203 W. Riverside	Spokane	WA	99201-1107
Treasurer	B. Russell Smith	1203 W. Riverside	Spokane	WA	99201-1107
	Steven J. McNutt	1203 W. Riverside	Spokane	WA	99201-1107
	A. Fred King	1203 W. Riverside	Spokane	WA	99201-1107
	William M. Podobnik	1203 W. Riverside	Spokane	WA	99201-1107
Vice President	Robert J. Grossman	2201 6th Avenue Suite 1405	Seattle	WA	98121-1832
	Dale S. Brookie	2201 6th Avenue Suite 1405	Seattle	WA	98121-1832
	Gregory J. Stack	2201 6th Avenue Suite 1405	Seattle	WA	98121-1832

5. NATURE OF BUSINESS ARCHITECTURE <i>R. Nelson</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Bruce E. Blackmer</i> Date <u>July 17, 1996</u> Name (Typed or Printed) <u>Bruce E. Blackmer</u> Title <u>President</u>
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ISSUED: 07-06-1996

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