

|  |                  |   |               |  |         |             |  |
|--|------------------|---|---------------|--|---------|-------------|--|
| No. <b>C 149254</b>  |                  | <b>Due no later than May 31, 2011</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>   |               | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b>   |               | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
|  |                  | VERIZON SERVICES ORGANIZATION INC.<br>LYLA CHOW<br>ONE VERIZON WAY<br>TAX DEPARTMENT<br>BASKING RIDGE NJ 07920<br>USA |               |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |               |  |         |             |  |
| Office Held  | Name             | Street or PO Address  | City          | State  | Country | Postal Code |  |
| PRESIDENT  | MICHAEL F RITTER | ONE VERIZON WAY 3RD FLOOR   | BASKING RIDGE | NJ   | USA     | 07920       |  |
| TREASURER  | JANET M GARRITY  | 3900 WASHINGTON ST 2ND FLOOR  | WILMINGTON    | DE   | USA     | 19802       |  |
| SECRETARY  | WILLIAM L HORTON | ONE VERIZON WAY 4TH FLOOR   | BASKING RIDGE | NJ   | USA     | 07920       |  |
| DIRECTOR   | ANTHONY SKIADAS  | ONE VERIZON WAY   | BASKING RIDGE | NJ   | USA     | 07920       |  |
| DIRECTOR   | MICHAEL F RITTER | ONE VERIZON WAY 3RD FLOOR   | BASKING RIDGE | NJ   | USA     | 07920       |  |
| DIRECTOR   | WILLIAM L HORTON | ONE VERIZON WAY 4TH FLOOR   | BASKING RIDGE | NJ   | USA     | 07920       |  |
| 5. Organized Under the Laws of:<br><b>DE</b><br><b>C 149254</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Robert J. Burden<br>Name (type or print): Robert J. Burden            |               | Date: 05/05/2011<br>Title: Vice President Taxes                            |         |             |  |
| Processed 05/05/2011   |                  | * Electronically provided signatures are accepted as original signatures.   |               |  |         |             |  |