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|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|-------------|----------------|----------------------|
| No. <b>W 130340</b>                                                                                | <b>Due no later than Oct 31, 2014</b><br><b>Annual Report Form</b>                                                                                         |                                                      | 2. Registered Agent and Address ( <b>NO PO BOX</b> )      |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AYLA, LLC<br>CHANDRA E WESTON<br>PO BOX 196<br>VICTOR ID 83455                            |                                                      | CHANDRA ELENA WESTON<br>5111 FOX CREEK DR<br>VICTOR 83455 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                   |                                                                                                                                                            |                                                      | 3. <u>New</u> Registered Agent Signature:*                |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                                                                                                                                                            |                                                      |                                                           |             |                |                      |
| Office Held<br>MEMBER                                                                              | Name<br>CHANDRA E WESTON                                                                                                                                   | Street or PO Address<br>5111 FOX CREEK DR PO BOX 196 | City<br>VICTOR                                            | State<br>ID | Country<br>USA | Postal Code<br>83455 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 130340</b>                                | 6. Annual Report must be signed.*<br><br>Signature: chandra e weston<br>Name (type or print): chandra e weston<br><br>Date: 10/16/2014<br>Title: president |                                                      |                                                           |             |                |                      |
| Processed 10/16/2014                                                                               | * Electronically provided signatures are accepted as original signatures.                                                                                  |                                                      |                                                           |             |                |                      |