

No. <b>C 127591</b>		<b>Due no later than Feb 29, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SCI SPORTSMEN FOR CONSERVATION FUND, INC. JACK LUPIEN PO BOX 133 NAMPA ID 83653 USA		JACK LUPIEN 5420 W. FRANKLIN RD., SUITE C BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	LEROY ATWOOD	422 S NINTH AVE	CALDWELL	ID	USA	83605
PRESIDENT	JERRY HALE	14466 BIGHORN DRIVE	NAMPA	ID	USA	83651
TREASURER	BRYAN MOORE	89 FALCON DR	BOISE	ID	USA	83716
SECRETARY	TERI OTTENS	5420 W. FRANKLIN RD., STE C	BOISE	ID	USA	83705
DIRECTOR	JACK LUPIEN	2329 RIDGEVIEW WAY	BOISE	ID	USA	83712
5. Organized Under the Laws of:  <b>OR C 127591</b>		6. Annual Report must be signed.* Signature: Teri Ottens Name (type or print): Teri Ottens  Date: 01/24/2012 Title: Secretary				
Processed 01/24/2012		* Electronically provided signatures are accepted as original signatures.				