

No. 051881	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  28 OCT 12	Due No Later Than November 1, 1988		<b>CT CORPORATION SYSTEM</b> <b>300 N. 6TH ST.</b> <b>BOISE, IDAHO</b> <b>83701</b>																				
	1. Mailing Address — Please Correct 051881																						
	<b>STEPHENS-ADAMSON, INC.</b> <b>VIGGO L. LEWIS,</b> <b>1126 SOUTH 70TH STREET</b> <b>WEST ALLIS, WISCONSIN</b> <b>53214</b>		3. Incorporated Under The Laws of <b>STATE OF DELAWARE</b> <div style="text-align: right;"><b>ENTERED</b> <b>OCT 12 1988</b></div>																				
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 15%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5">President:</td> </tr> <tr> <td colspan="5">Secretary:</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> </tbody> </table> <div style="text-align: center; font-size: 1.5em; font-weight: bold; transform: rotate(-15deg); margin-top: 20px;">See Attached Schedule</div>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:					Directors:				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																			
President:																							
Secretary:																							
Directors:																							
5. Nature of Business  <i>Inactive</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <i>Richard Wolf</i>            Name (Typed or Printed) <i>Richard Wolf</i> </td> <td style="width: 50%;">           Date <i>9-30-88</i>            Title <i>Asst. Secretary</i> </td> </tr> </table>			Signature <i>Richard Wolf</i> Name (Typed or Printed) <i>Richard Wolf</i>	Date <i>9-30-88</i> Title <i>Asst. Secretary</i>																		
Signature <i>Richard Wolf</i> Name (Typed or Printed) <i>Richard Wolf</i>	Date <i>9-30-88</i> Title <i>Asst. Secretary</i>																						

**Wendell F. Bueche**

**President &  
Director**

**18270 LeChateau Drive  
Brookfield, WI 53005**

**Dale L. Matschullat**

**Vice President,  
Secretary &  
Director**

**21300 Clearfield Court  
Brookfield, WI 53005**

**William L. Vaitl**

**Assistant  
Treasurer &  
Director**

**4180 Cherokee Drive  
Brookfield, WI 53005**

**Richard H. Wolff**

**Assistant  
Secretary**

**4422 North Stowell Avenue  
Shorewood, WI 53211**

D. This report must be signed by an OFFICER of the corporation in block 6. The signature of a bookkeeper, office manager, accountant, agent or attorney is NOT sufficient.

E. Return completed annual report form to:

Pete T. Cenarrusa  
Secretary of State  
Room 203, Statehouse  
Boise, Idaho 83720  
(208) 334-2300

***DUE NO LATER THAN NOVEMBER 1***