



**Department of State.**

**CERTIFICATE OF AMENDMENT  
OF**

SHOSHONE COUNTY FIRE PREVENTION COOPERATIVE, INC.

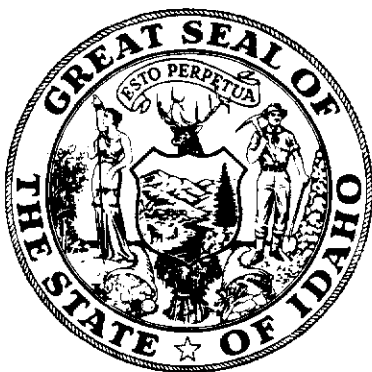
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that  
duplicate originals of Articles of Amendment to the Articles of Incorporation of \_\_\_\_\_

SHOSHONE COUNTY FIRE PREVENTION COOPERATIVE, INC.

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles  
of Amendment.

Dated \_\_\_\_\_ September 26 \_\_\_\_\_, 19 88 \_\_\_\_\_



*Pete T. Cenarrusa*

SECRETARY OF STATE

*\_\_\_\_\_  
Corporation Clerk*

ARTICLES OF AMENDMENT

SHOSHONE COUNTY  
FIRE PREVENTION COOPERATIVE, INC.

ARTICLE XII.

29 SEP 28 5 2 05

DISSOLUTION

Upon the winding up and dissolution of this corporation, after paying or adequately providing for the debts and obligations of the corporation, the remaining assets shall be distributed to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for charitable, educational, religious and/or scientific purposes and which has established its tax exempt status under section 501(c) (3) of the Internal Revenue Code.

ARTICLE XIII.

LIMITATION OF ACTIVITIES

Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from Federal income tax under section 501(c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law) or (b) by an organization contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

IN WITNESS WHEREOF, the President and Secretary of SHOSHONE COUNTY FIRE PREVENTION COOPERATIVE, INC. have hereunto set their hands this 8th day of JUNE, 1988.

Stan Parks  
PRESIDENT

Richard M. Dolson  
SECRETARY

STATE OF IDAHO     )  
                              )  
County of Shoshone)

On this 8th day of June, 1988, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared Stan Parks and Richard M. Dolson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal  
the day and year first above written.

Cara Doney  
Notary Public for the State of Idaho,  
residing at Chimney  
My Commission expires: 9-20-91

STATE OF IDAHO           )  
                              )  
COUNTY OF SHOSHONE    )

I, CARLA DONEY, a notary public, do hereby  
certify that on this 23rd day of SEPTEMBER, 19 88,  
personally appeared before me STAN PARKS,  
who, being by me first duly sworn, declared that he is the  
President of Shoshone County Fire Prevention Cooperative, that  
he signed the foregoing document as President of the cooperative,  
and that the statements therein are true.

Carla Doney  
Notary Public for Idaho  
Residing at: OSBURN  
My Commission Expires: 9-26-91