

PETE T. CENARRUSA
SECRETARY OF STATE

BEN YSURA
CHIEF DEPUTY
SECRETARY OF STATE

Statehouse, Room 203
PO Box 83720
Boise, Idaho 83720-0080
Telephone 208 334-2300
Facsimile 208 334-2282



STATE OF IDAHO
SECRETARY OF STATE

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

July 13, 1994

Ted Allen
Box 908
Fruitland Id 83619

RE: A. A. CARTAGE, INCORPORATED #87539

Dear Mr. Allen:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.




Very truly yours,

A handwritten signature in cursive script, reading "Debbie Farnsworth".

Debbie Farnsworth
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

| <p>No. 37539</p> <p>Return To</p> <p>Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</p> <p>* FIRST NOTICE *</p> <p>NO FEE REQUIRED</p> | <p>Idaho Corporation Annual Report Form</p> <p>Due No Later Than November 1, 1994</p> <p>1. Mailing Address —</p> <p>A. A. CARTAGE, INCORPORATED TED ALLEN BOX 908 FRUITLAND ID 83619</p> | <p>2. Registered Agent and Office NOT A P.O. BOX TIMOTHY R STIVERS 910 MAIN STREET, SUITE 320 BOISE ID 83702</p> <p>3. Incorporated Under The Laws of OR NO: 87539</p> | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-----------|------------------------|--|---------|--------------------------------------|-----------------------|---------------------|--------------|----|-------|------------|--|--|--|--|----------------------|--------------|--------------|----|-------|
| <p>4. Names and Addresses of Officers and Directors</p> <table border="1"><thead><tr><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President: JANE ALLEN</td><td>4900 SAND HOLLOW L.</td><td>NEW PLYMOUTH</td><td>ID</td><td>83655</td></tr><tr><td>Secretary:</td><td></td><td></td><td></td><td></td></tr><tr><td>Directors: TED ALLEN</td><td>P.O. BOX 354</td><td>NEW PLYMOUTH</td><td>ID</td><td>83655</td></tr></tbody></table> | | | Name | Street or P.O. Address | City | State | Zip | President: JANE ALLEN | 4900 SAND HOLLOW L. | NEW PLYMOUTH | ID | 83655 | Secretary: | | | | | Directors: TED ALLEN | P.O. BOX 354 | NEW PLYMOUTH | ID | 83655 |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | |
| President: JANE ALLEN | 4900 SAND HOLLOW L. | NEW PLYMOUTH | ID | 83655 | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | |
| Directors: TED ALLEN | P.O. BOX 354 | NEW PLYMOUTH | ID | 83655 | | | | | | | | | | | | | | | | | | |
| <p>5. Nature of Business</p> <p>NONE</p> | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <table border="1"><tr><td>Signature</td><td>Date</td></tr><tr><td></td><td>7-11-94</td></tr><tr><td>Name (Typed or Printed) TED ALLEN</td><td>Title DIR.</td></tr></table> | | Signature | Date |  | 7-11-94 | Name (Typed or Printed) TED ALLEN | Title DIR. | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | |
|  | 7-11-94 | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) TED ALLEN | Title DIR. | | | | | | | | | | | | | | | | | | | | | |