

No. **C 149015****Due no later than May 31, 2004**
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

~~LANDMARK ENGINEERING & PLANNING, INC~~
~~STEPHEN R DRAKE~~ CLINTON BOYLE
~~101 S CAPITOL BLVD STE 1000~~
104 9th AVE SOUTH, SUITE C
~~BOISE, ID 83702~~ NAMPA, ID 83651~~STEPHEN R DRAKE~~~~101 S CAPITOL BLVD STE 1000~~
~~CLINTON E. Boyle~~BOISE, ID 83702
104 9th AVE. SOUTH, SUITE C
NAMPA, ID 83651

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John G. Carpenter	104 9th Ave. S., SUITE C	Nampa	Idaho	83651
Secretary	Clinton E. Boyle	104 9th Ave. S., SUITE C	Nampa	Idaho	83651

5. Organized Under the Laws of:

IDAHO
C 149015

6.

Signature

Name (Typed or Printed)

John G. Carpenter

Date 05-05-04

Title President

Issued 03/02/2004

Do Not Tape or Staple

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