

| No. 35265 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Due No Later Than November 1, | | C T CORPORATION SYSTEM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | 300 NORTH SIXTH STREET | | | | | | | | | | | | | | | | | | | | | | | | | |
| | UNIVERSITY MECHANICAL CONTR DOUGLAS L. SMITH BOX 33723 SEATTLE WA 98133 | | BOISE ID 83701 3. Incorporated Under The Laws of WA NO: 035265 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="56 418 702 455">Name</th> <th data-bbox="702 418 1148 455">Street or P.O. Address</th> <th data-bbox="1148 418 1379 455">City</th> <th data-bbox="1379 418 1640 455">State</th> </tr> </thead> <tbody> <tr> <td data-bbox="56 455 702 492">President: Gordon Granston</td> <td data-bbox="702 455 1148 492">1300 N. 130TH ST</td> <td data-bbox="1148 455 1379 492">SEATTLE</td> <td data-bbox="1379 455 1640 492">WA 98133</td> </tr> <tr> <td data-bbox="56 492 702 529">Secretary: Douglas L. Smith</td> <td data-bbox="702 492 1148 529">I</td> <td data-bbox="1148 492 1379 529">I</td> <td data-bbox="1379 492 1640 529">I</td> </tr> <tr> <td data-bbox="56 529 702 567">Directors: Andrew Dyer</td> <td data-bbox="702 529 1148 567">I</td> <td data-bbox="1148 529 1379 567">I</td> <td data-bbox="1379 529 1640 567">I</td> </tr> <tr> <td data-bbox="56 567 702 604">Gordon Granston</td> <td data-bbox="702 567 1148 604">I</td> <td data-bbox="1148 567 1379 604">I</td> <td data-bbox="1379 567 1640 604">I</td> </tr> <tr> <td data-bbox="56 604 702 641">DAVE PRINOTH</td> <td data-bbox="702 604 1148 641">I</td> <td data-bbox="1148 604 1379 641">I</td> <td data-bbox="1379 604 1640 641">I</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | President: Gordon Granston | 1300 N. 130TH ST | SEATTLE | WA 98133 | Secretary: Douglas L. Smith | I | I | I | Directors: Andrew Dyer | I | I | I | Gordon Granston | I | I | I | DAVE PRINOTH | I | I | I |
| Name | Street or P.O. Address | City | State | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: Gordon Granston | 1300 N. 130TH ST | SEATTLE | WA 98133 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: Douglas L. Smith | I | I | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: Andrew Dyer | I | I | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gordon Granston | I | I | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAVE PRINOTH | I | I | I | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MECHANICAL CONSTRUCTION | | Signature <i>Douglas L. Smith</i> Name (Typed or Printed) DOUGLAS L. SMITH Date 10/10/90 Title Sec. Treas. | | | | | | | | | | | | | | | | | | | | | | | | | | |

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