

|                                                                                                                                                        |                |                                                                                                                                     |        |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 84147</b>                                                                                                                                     |                | <b>Due no later than May 31, 2017</b>                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>COOPER TECHNOLOGY, LLC<br>JEFF COOPER<br>PO BOX 608<br>BURLEY ID 83318 |        | TODD PHILLIPS<br>1710 OVERLAND AVE<br>BURLEY ID 83318 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                     |        |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                | City   | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JEFF COOPER    | 460 W 1700 S                                                                                                                        | OAKLEY | ID                                                    | USA     | 83346            |  |
| MEMBER                                                                                                                                                 | JAMES T COOPE  | 345 W 1600 S                                                                                                                        | OAKLEY | ID                                                    | USA     | 83346            |  |
| MEMBER                                                                                                                                                 | JAMES A COOPER | 345 W 1600 S                                                                                                                        | OAKLEY | ID                                                    | USA     | 83346            |  |
| MEMBER                                                                                                                                                 | LARRY COOPER   | 227 W 20 S KNOX DR                                                                                                                  | BURLEY | ID                                                    | USA     | 83318            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                   |        |                                                       |         |                  |  |
| <b>ID<br/>W 84147</b>                                                                                                                                  |                | Signature: JEFF COOPER                                                                                                              |        |                                                       |         | Date: 03/17/2017 |  |
|                                                                                                                                                        |                | Name (type or print): JEFF COOPER                                                                                                   |        |                                                       |         | Title: MEMBER    |  |
| Processed 03/17/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                           |        |                                                       |         |                  |  |