| No. W 125032 | | Due no later than May 31, 2017 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|------------------------------------|-----------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FRESH CUT CARTER, LLC SCOTT A FISCHER 7154 WEST STATE #281 BOISE ID 83714 | | 7154 WEST | SCOTT FISCHER 7154 WEST STATE #281 BOISE ID 83714 | | | |
| | | | | 3. <u>New</u> Registo | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Compa | nies: Enter Nai | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER SCOTT A FISCHER | | ISCHER | 7154 WEST STATE STREET | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: scott | | Dat | Date: 03/21/2017 | | | |
| W 125032 | | Name (type or | Titl | Title: Treasurer | | | | |
| Processed 03/21/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |