

No. C 96934

Due no later than December 31, 2004
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SAMUEL PHILLIPS, III POST NO. 11065
RICHARD BURMAN
6606 JUMP CREEK RD
MARSING, ID 83639

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6606 JUMP CREEK RD
MARSING, ID 83639

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
	Commander	Merrell Tallman	313 Canal ST.	Marsing	Ida 83639
	Senior Vice	Richard L. Lovitt	25751 Highway 18	Adrian	Ore 97901
	Junior Vice	Larry D. Butler	25503 Highway 19	Wilder	Ida 83616
	Quarter Master	Richard C. Burman	6606 Jump Creek Rd.	Marsing	Ida 83639

5. Organized Under the Laws of:

IDAHO
C 96934

6.

Signature Richard C Burman Date 10-08-04

Name (Type or Printed) Richard C Burman Title Quarter Master