

No. <b>C 102055</b>		<b>Due no later than May 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> TRAPPER TRAILS COUNCIL, BOY SCOUTS OF AMERICA ALLEN ENDICOTT 1200 EAST 5400 SOUTH OGDEN UT 84403 USA		LYNN P ESKELSON 1135 DOUBLE EAGLE CIR PRESTON 83263		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ROGER SHUMWAY	540 ANITA DRIVE	KAYSVILLE	UT	USA	84037
VICE PRESIDENT	STEVEN HOSKINS	274 GREENFIELD CIRCLE	FRUIT HEIGHTS	UT	USA	84037
SECRETARY	ALLEN ENDICOTT	1200 EAST 5400 SOUTH	OGDEN	UT	USA	84403
PRESIDENT	GEORGE HALL	1528 MAULE DRIVE	OGDEN	UT	USA	84403
VICE PRESIDENT	ANGE' WORKMAN	6100 S. HIGHWAY 66	MORGAN	UT	USA	84050
DIRECTOR	RUSSELL TANNER	3551 N. 2375 E.	LAYTON	UT	USA	84040
VICE PRESIDENT	ROBERT FROERER	2661 WASHINGTON BLVD., #201	OGDEN	UT	USA	84401
TREASURER	KEN JEPPESEN	5929 S FASHION POINTE DR., #30	OGDEN	UT	USA	84403
5. Organized Under the Laws of:  <b>UT C 102055</b>		6. Annual Report must be signed.* Signature: Allen Endicott Name (type or print): Allen Endicott  Date: 03/24/2015 Title: Scout Executive				
Processed 03/24/2015		* Electronically provided signatures are accepted as original signatures.				